



New Voices in Children's Literature

17th ANNUAL TASSY WALDEN AWARDS

Submission Deadline: February 1, 2017

Entries must be postmarked or hand delivered by February 1, 2017. **This entry form must be completed in full and included with each submission.** For multiple submissions, photocopy or download additional entry forms as needed. NO electronic submissions accepted. Applicants may make up to two submissions per category. Visit www.shorelinearts.org for expanded submission instructions. Incomplete submissions will not be accepted. Mail or hand deliver submissions to:

Shoreline Arts Alliance/Tassy, 725 Boston Post Road, Suite 6, Guilford CT 06437

Name (no pseudonyms)

Street

Town, Zip

Home Phone

Cell Phone

Email (All notifications will be done by email.)

ALL CHECKLIST CRITERIA ARE MANDATORY.

- I reside in CT (*primary residence*).
- I have never been published or self-published.
(*Self-published is any work that has been offered for sale electronically or in print. Refer to Tassy [FAQ pages](#) for further clarification.*)
- I am not under contract in ANY of the submission categories.
- I am the sole creator of this work.
(*Collaborations are not eligible.*)
- I am 16 or older.
- My submission includes **\$20** for my first entry and **\$15** for each additional entry, payable to Shoreline Arts Alliance.
- I have read the [FAQ pages](#) on the website to be sure my entry is eligible.
- I understand that all entries correctly submitted in accordance with the guidelines will be judged. I also understand that no entry fees will be refunded.

CHECKLISTS:

WRITER

- My entry is typed on 8.5" x 11" white paper, double-spaced with ample margins, in a 12-point font, single-sided, paginated, with name and title in header on each page.
- Title page ** includes the category of submission typed above my name, address, and phone number at top left. Title is centered on this page and text of manuscript begins below the title.

Check one box:

- Picture Book Text:** I have submitted my complete manuscript, maximum 1200 words, with no page breaks for artwork.
- Middle Grade Novel:** I have submitted the first 25 pages, maximum, plus a brief synopsis of my novel. I have completed my novel, and the full manuscript is available immediately upon request.
- Young Adult/Teen Novel:** I have submitted the first 25 pages, maximum, plus a brief synopsis of my novel. I have completed my novel, and the full manuscript is available immediately upon request.

CHILDREN'S ILLUSTRATOR

- I have included a cover page with my name, address, and phone number and the label: *Illustrator's Portfolio*.
- I have included the required ten pieces of UNBOUND* photocopied art, no originals, maximum size 8.5" x 11".
- Submission includes at least three pieces showing story progression with the same character(s).
- I have not submitted any original art and understand that my art will not be returned.

WRITER-ILLUSTRATOR

- I am both the writer and the illustrator. This work is not a collaboration.
- I have included a taped, hand-made book dummy** of no more than 40 pages, maximum size 8.5" x 11", that includes at least two finished illustrations.
- Separate text manuscript is enclosed and conforms to the Writer Checklist at left.
- I have not submitted any original art and understand that my art will not be returned.

* Artwork: Loose pages ONLY. No binders, clips, rings, folders, or plastic sleeves.

** Visit www.shorelinearts.org for book dummy guidelines and sample manuscript pages.

THE SUBMISSION COMMITTEE RESERVES THE RIGHT TO MOVE SUBMISSIONS TO ANOTHER CATEGORY. SUBMISSIONS WILL NOT BE RETURNED OR HELD AT SAA FOR PICKUP.

Awards Reception
May 31, 2017 ~ 7pm
Blackstone Memorial Library
758 Main Street, Branford CT